

**Wisconsin Land Information Council  
Agenda 2016-11-21**

**Meeting Date:** Monday, November 21, 2016  
**Time:** 1:00 – 4:00 p.m.  
**Location:** Department of Administration (please r.s.v.p. and bring photo ID)  
Conference Room 924A | 101 E Wilson St, 9<sup>th</sup> Floor  
**Remote ID:** <https://global.gotomeeting.com/join/770613845>  
Or +1 (872) 240-3312 | Access Code: 770-613-845

- 1. Welcome and Introduction** (Don Dittmar)
- 2. Approval of [previous meeting's minutes](#)** from 2016-08-01
- 3. 2016 WLIP Survey Questions on Benchmark Standards**
  - i. Open Data Benchmark
  - ii. Aerial Imagery Benchmark
  - iii. Lidar Benchmark
- 4. Discussion**
- 5. Next Steps/Action Items**
- 6. Adjourn**